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indicate something of the spirit of the rich man who put his stuff in the barns. He was getting all his plans made for great effective success in a worldly way and the Lord said, "Your success isn't going to last. You are going to be out of all this." It might simply express that. The rich man who had a lot of stuff was very wise to build barns to put it in, much more sensible than to just leave it out to spoil in the rain, but the Lord is not rebuking him for putting it in the barns; He is rebuking him for putting his primary interest on these material things and not realizing the shortness of the time which he may possibly have them, and the greater importance of other things, not that these are not important but that the other things are more important. Mr. Sit? (Student) rebuking the people as a whole for their materialistic attitude and then he is singling out one example of it, the man who is head of the government in this time, and then he tells them how he is going to lose out. That could very well be, but there is a certain element of conjecture there but it is less conjecture because it is tied together in two passages, the one you mention and . Well, now the next chapter goes back to foreign nations again. Yes? (student) It would certainly seem to have had to have been prior to the time of Sennacherib and if there is nothing to connect it up with the previous chapter, whether it is written before or after the previous chapter we just don't know. We don't know when the previous chapter was written but the, it would seem to be dealing with local conditions reproving the Israelites for their pride and for their materialism and singling out one individual as an example, and giving him as an example of the group, and it would seem to have to take place before Sennacherib's invasion, because at that time the change is already made, and there wouldn't be much point in saying if Eliakim had previously been over Shebna, then it would seem rather strange that they now, they've been reversed and now they are going to be reversed back again. You'd think you would have some hint about it, so it seems to be that that was prior to that time, but