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took the remains of old Tyre on the mainland and threw them into the sea to make the moat so his soldiers could march out on it to the island city, so they made it like the top of a rock and they scraped the dust off of it and anybody reading it would say, "Why on earth would anybody want to do such a fool thing as that? What is the point of it? But there it came to pass exactly. Alexander's two cities. Yes, that future history of Tyre is very interesting and we have here specific things about Tyre and great general principles apply to God's attitude toward merchandise and toward business in general. Mr. Davis? (Student) Yes. There was a siege of Tyre by the Assyrians at this time but we find here in verse 13, in chapter 23, that the Chaldeans are referred to as the conquerors and the Chaldeans didn't come into their own until a hundred years later. That leads commentators to believe that this chapter is not predicting this near difficulty in Tyre but is looking forward to that more distant. It may even, of course, have been written after that attack. Yes, Mr. Moffitt? (Student) Well "and" can indicate close connection or a break. I say, "Franklin Roosevelt is going to go to Groton for his preparatory school and he is going to be president of the United States." There is a break of a good many years. Or I can say, "He is going to go to Groton Preparatory School and going to write interesting letters home while he is there." That's immediate. You can use "and" either way. (Student) What do you mean? (Student) Yes. The Lord is going to visit Tyre and Tyre is going to do something and the Lord is going to cause something to happen. Is He going to cause this to happen immediately or quite a long time later? You can't tell from the statement which of the two it is until you see how it is fulfilled, see which way it works out. Mr. ---? (Student) The trouble is that it is here, the Lord's speaking, the Lord's telling what is going to happen and that the Lord would use the term which in itself is a very evil term simply because the Jewish people, we'll assume, thought it was evil, when He didn't is, well it is interesting. In