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fact, I would even hesitate to say the prophet would do such a thing, as that, but some other Scripture might easily do it. Of course, there again, what evidence have we that the Jews considered foreign trade in that light? The Lord told the Jews to be separated from the other nations and to keep from communication with these wicked nations and the Jews, yet, we know, had a great deal of commerce with other nations, but the commerce, the true commerce was carried on simply on a business basis. It was not a matter of any change in ideas and getting the evil from the nations. I know there are commentators who hold that but I can't feel satisfied that this term here would be used as a perfectly natural thing. It is so often used in Scripture as a very bad thing that it doesn't seem natural to think it is here used as a good thing. Now, our time is rapidly going I see and I was very sorry to have to miss this class last week. It crowds/^{us on}the end of our chapters I wanted to run over this time and I haven't given much of specific assignment lately so, even though it is getting near the exams, I am sure you won't mind having specific assignments for next week and this assignment will be this. Take the next four chapters and list in these four chapters all declarations of blessing. List declarations of blessing and take them and also list all specific events described or predicted. What is there that you can be quite sure you know what you are told, that you know what is going to happen? And then the third part of the assignment will be to take chapter 24 and chapter 26. In chapter 24 take verses these first parts were the whole four chapters. In 24, take verses 21,-23 and in 26, take verses 19-21, better make it 18. 18-21. In each of these two passages, exactly what is talked about? Can you be sure exactly what is presented? In either or in both of these? What is the meaning? Do they have any definite teaching for us or not? I think they are two of the most interesting passages in the whole four chapters, and those of you who are here Monday, we may get to part of them Monday and we'll look at other parts next week.