

Isaiah 1

this earth, and then we have Section b, which follows the first of these, and precedes the last, a banner is raised and a Redeemer comes to Zion. We found both of those notes stressed in 59:9b to 21, and again in 62:10-12, and the first of these two, you remember, was quoted by the Apostle Paul as evidence, quoted in Romans as evidence that show all Israel shall be saved, quoted by the Apostle Paul as evidence of the fact that as a result of the sovereign interposition of God and through the divine power of God the time was coming when Israel as a race, Israel as a nation, would be restored again to be God's people, the time when the olive tree from which the branches have been rent away will have these branches again grafted into their own olive tree, and then we had between these two sections, we had a passage from chapters 60 through 62 which began and ended in quite similar fashion but had in the middle that which was different, that in which in the first person the Redeemer described His work and showed that all the wonderful sovereign interposition of God in overthrowing His adversaries and bringing redemption to Zion, that all is based upon and flows out of the wonderful work of the Redeemer, the One who is coming to proclaim the year of Jubilee, the year of favor of the Lord and before and after this passage where the Redeemer speaks we had descriptions of the result established by His work and these descriptions were descriptions which did not fit heaven, and which did not fit simply Spiritual blessings, but which were specifically literal and dealt quite clearly with a literal situation of peace and happiness and material prosperity to be established upon this earth as a result of the work of the Redeemer and connected with the entire removal of the adversary through God's sovereign interposition, and so I would entitle Chapters 60:1-22 and 62: 1-9 as "Millennial Blessing". If you were to use the term "millennial" in the old English sense, of simply a period of great joy and prosperity upon this earth, it certainly would fit exactly with these two, and if you use it in a specific Biblical sense as that period which in Revelation 20 is six times described as a period of a thousand years, it certainly fits right exactly with the nature of that