

Isaiah 10

evident by the fact that at the end of that age even there were multitudes who were ready to follow Satan, it was made evident that neither in that age nor in any other age is anyone saved simply by his environment, that salvation comes only with a heartfelt acceptance of Christ as Saviour and a personal relation to Him and even under ideal conditions, with every external thing for the best, with war and trouble completely removed, still it requires a personal acceptance of Christ that one shall be saved. Now where do these people come from? We don't have to enter into that question. I don't know as we are able to answer it altogether. Are any allowed to enter into the millennium as nations containing individuals who have not accepted Christ? Whether they are or are not I am not whether we are in a position to decide. At least we do not have to make such a decision today but it would seem that there are people born during the millennium and there would be people coming into existence and everyone of them would have a personal responsibility of the acceptance or rejection of Christ but every one of them would be without excuse to a far greater measure than they are in this age when so many never hear the Gospel and yet the sinful nature of the human heart apart from Christ would be especially demonstrated by that . Yes, Mr.---? (Student)

I think that death is the last enemy. (Student) Oh, yes. To a very great extent removed--so greatly removed that when one died at the age of a hundred years they'll say, "Oh, the poor fellow died as only a child," and they'll say, "he certainly must have been a real sinner to die at such an early age." I mean that is the reasonable interpretation of this verse here, V. 20. Now this is a very minor passage. I wouldn't want to take much time on it, I mean it is a very minor thing, this one phrase. I wouldn't want to take much time on it. However you interpret it, I don't think it affects this thought of the passage as a whole but it is an interesting thing that where all these blessings are told of other creatures you are not told of blessings to the serpent, you are told that dust shall be his meat and it seems to me a reasonable conjecture