

- 1-2 Relation of Is. 13-27 to rapture of church
 3 Isa. 59:15b-63:6 has an envelope structure
 63:1-6 ethically repulsive?
 Both passages quoted by Paul as evidence that all Israel would be saved
- 4 60:1-22 and 62:1-9 "Millennial Blessing"
 5 Between 63:6 and 7 is a marked transition
 59:15-63:6 belong together
 6 63:7 an individual praying Prayer 63:15-ch.64
 63:7-14
- 7 63:11 Moses and his people are the ones remembered. Did God remember these
 days? No. It is the people in their misery who are saying, God helped us in
 the past, why doesn't He help us now?
- 8 Division at 63:7
 9 63:15 a fatalistic attitude
 64:5 we have sinned
- 10 Sounds like a travesty on Calvinism
 11 "A whining plea for God's mercy" Delitzsch says
 12 Isa. 65:1-7 Prayer for mercy is followed by denunciation in 65:11ff
 13 65:15 seems strange answer to their prayer
 65:15 denunciation before mercy
- 14 Explains why they don't get the answer they want.
 Their prayer recognizes the fact of sin but shows no contrition for sin
 A prayer not of the godly but of the nation as a whole in unrepentant state
- 15 Israel not chosen to be God's pet but His pattern
 15 Prayer is an expression of false attitude
 cf. Gen. 3 (serpent; Isa. 7(Ahaz' hypocritical evasion); Is. 36 (blasphemous
 words of Assyrian king). True picture of wrong attitudes.
 God answers prayer in two ways
- 16 He denounces the false attitude. They say our righteousness is as filthy
 rags, but you are our Father so bless us anyhow! They are asking in
 unrighteousness to receive a blessing.
- 17 Isa. 63:16,17 interpreted
 65:8
- 18 Superficial attitude toward sin and plea based on racial background.
 63:16-17 interpreted
 Is. 65:1-3 rebuke followed by blessing
- 20 63:7 begins new section. Tragedy of studying Is. in bits and pieces rather
 than a section as a whole
 63:7-66:24 // 53:7-63:6
 42:1-56:7 a unified section
- 21 56:8-63:12 a unified section
 63:7-66:24 a unified section
 63:7-64";2 prayer is best interpreted in the light of beginning of 65:1ff
 Is. 65 is divided into two parts
 1) Erroneous attitude toward prayer
 2) True aspect of prayer
- 22 Is.66 recapitulates ch. 65 with a somewhat different angle Cf.7-12 and 28-35
 23 Conclusions as to theory of interp. of chs. 63:7-66:24
 24 Failure of most commentaries to relate material to what precedes or follows
 25 Principles of interpretation. Wrong concepts of theology
 Railroad station with train running different directions and all you need
 do is get on right track and keep going.
- 26 railroad illustration continued