

- 27 Is. 65
28 Is. 65:1-2 quoted in NT
29 65:1 God's attitude toward the Gentiles
65:2 God's attitude toward the Jews
cf. 63:19
30 What Paul says in Rev. 9-11 connects with 65:1-2 You say you are my people,
but look what you are doing? 65:3-7
- 31 Peril of spiritual pride 65:8
~~Not~~ Now it is servants of the Lord; followers of the Servant
32 65:9 describes Jesus Christ
Are the blessings of 65:9-10 entirely spiritual? Predominately so perhaps
33 Composition of the church Jew and Gentile
34 Is. 65:11-12
35 Not a contrast between all Jews and all Gentiles
36 Isa. 65:13-14 series of contrasts
37 65:15 "my chosen" v.15 == "my elect, v.9
38 Is. 65:15 God's people to be called by another name
39 Is. 65:16 no reason for the reading "he who blesses himself"
Not a description of the calling of the Gentiles or of change during this present
period.
Second part of ch. begins with v. 16 rather than with v.7
Vv, 13-14 refer to those who are followers of Christ in this age (Jew and Gentile)
Whole ch. from v.1-15 is a description of the present period.
40 Paul's interp. of vv.1-2
V.17 fits with what immediate precedes
41 65:16-25 one unified section Answer to prayer in 63:15ff
42 Paul never said the Gentiles are going to be cast out of the olive tree,
but Israel is to be grafted in again to its own olive tree.
43 Best to think of v. 17 as describing the same thing which is described
in vv.18-25. Vv.18-25 is a unified passage whether v.17 is included or not and
vv.18-25 cannot be a description of an eternal state but something previous
to the eternal state, nor is it a picture of the church in this age.
44 65:24 goes beyond the experience of the church in this age.
45 65:18-25 is hardly a picture of the church in this age. Verse 20--there
is no such longevity in the church today. V.25 goes back to ch. 11
46 Describes the millennial age
49 Plenty of wickedness in the world apart from the devil and his removal will
remove much of the incitement to evil but by no means remove all sin or all evil/
Rev. 20 not a time when there is absolutely no sin in the world even
though Satan is bound because at end of the little season multitudes are ready
to follow Satan
50 65:20 a good phrase on it
51 65:18-25 describes a time of unprecedented material prosperity on this earth, etc.
increased longevity, changes in physical creation, end of war and trouble.
Not a picture of heaven
52 65:17 Rev. 21 and Prof. Zahn "No more sea"
54 Is. 66 is a continuation of the answer to prayer in 63:7-64:12
56 Is not saying it is wrong for the people to build the temple, but it must
not become the primary thing. Is the heart God is interested in.
57 God delights not in externalities but in a heart that is right before God.
58 66:7
59 66:18 No "know" in the Heb. text but is a good guess.
60 Book ends on somber note