

And so the servant can say, even if Israel be not gathered, even if there be parts of Israel that are left out, yet will I be glorious in the eyes of the Lord. The work that God has committed to his servant Israel, to be a light to the Gentiles is a work which may perhaps be done not by Israel as a whole but by a portion of Israel, by a representative of Israel, by one which can properly be called Israel, which represents ~~wf~~ all of Israel in doing the work, ~~in~~ doing that for which Israel ~~was~~ brought into the world and yet which can be distinguished from Israel as a whole because he is only a part of Israel. And if ~~that~~ be the interpretation of it, if that be the answer to the problem, ~~then~~ there is no longer any difficulty with the problem. You can think of Israel as a whole as the servant that God has called to do the great work, or you can think of the ideal servant, that is what the work ~~'~~ is that the servant is to do and must do, or you ~~can~~ think of the servant as Israel's representative which is really Israel, but is not all of Israel, only a part of Israel, but which represents Israel in doing the work and yet can be distinguished from Israel in such a way ~~that~~ he ~~can~~ work not only for the outside but also ~~for~~ even for Israel, and so we find that suggested, even if Israel be not gathered, yet shall I be glorious, and what's the answer? He said, it is a light thing that thou should be my servant to raise up the tribe of Jacob, and to restore the preservative, Israel is to be restored, Israel is to be ~~not~~ raised up and it is to be done by the servant ~~which~~ is Israel, but is not all of Israel, is a part of Israel, ~~as~~ representing Israel, this representative of Israel is to raise up the rest of Israel. Thou shalt be my servant to raise up the tribes of Israel and to restore the preserved of Israel, ~~and~~ I will also give thee for a light to the gentiles, that thou mayest be my salvation unto the ends of the earth. So in chapter 41, where the ideal was first presented, we were told Israel is my servant who shall be a light to the gentiles and shall bring salvation to the ends of the earth. And now we are told that Israel which is not all of Israel, but is a part of Israel, representing Israel, doing the work for which God brought Israel into the world, is to fulfil this work of being a