

But this Anabaptist movement is a movement different from the others. The other movements we're looking at are movements of large bodies of people moving out of the established organization and changing certain things but continuing in many ~~ways~~ ways as they were; that is, as a (1.75) established group reaching out ~~in~~ and establishing an organization which continued. Now this did too to some extent but this is a movement of individual people here and there who took the teaching of Calvin and of Luther ~~about~~ about the right of the individual to study the Scripture for himself but who (2.) lost their contact with the great teaching of the Christian Church as a whole and simply the individual, without the background of knowledge of the languages or study of the history of the church, simply went to the Bible, took certain things out of it which were well-founded and other things which were very poorly founded, and when out and preached their doctrines ~~(XXX)~~ and got many other people with very little background to join them. And you had thousands of people in these groups but there were probably dozens of different groups all over Europe who got into dozens of different ideas and went in many different directions and it was the sort of thing that flares up and then dies down and disappears. There were two factors which resulted ⁱⁿ ~~from~~ this not - one factor - which resulted in it not completely disappearing. We haven't looked at that factor yet. We were noticing last time a group of these people following the man, Hoffman, and I'm reading to you from, to some extent here from Newman's Manual of Church History published by the American Baptist Publication Society. "The Baptists of today are only slightly related to the Anabaptists of that century. That is to say, the movement is an entirely new movement. There is little direct connection with the Anabaptists of that time but yet many of them feel as if there is a connection because there are many points in common in their views. And consequently this Newman is very, very happy whenever he finds something good in connection with those movements and I am using his book because it is