a source which takes greater interest than most books do and which also does stress many of the better features about it. But I was calling your attention to what he said about Hoffman and one of these Anabaptists who decided that the millenial reign of Christ was right here and that he was the one who was to establish it. He was the one who was going to bring it in and the city of Strassburg was the city which would be its scenter. So he went to Strassburg and declared it was coming and he had hundreds of followers, many of whom went to different parts of Europe proclamming it but KNEXENEEXXwas seized and he was put in prison and he lived there ten years and then dieds. (4.5).he proved not to be the one who was But this movement was particularly active in Holland - it was in the Netherlands and it was in the part of Germany near the Netherlands - and there was a man in Holland named Jan Mathias who became another of the leaders of this movement and came over to this area of Germany on the edge of Holland and he decided that he was the Enos who Hoffman said was to come just before the beginning of the kingdom. And so he sent emissaries to different places telling people that he was Enos and theys should follow him. Now just at this time the city of Munster, I mentioned it last time just at the beginning of this, Munster a German city right near the border of Holland, the chaplain of the bishop had adopted a Reformation teaching and he began preaching them and many of the people began to follow them and there was an uprising of the people which, when the bishop tried to put an end to this, there was an uprising of the people which throws the bishop out and the teaching of the Reformation was free to go forward in this town of Munster. But then the chaplain, the leader here, began to move in the direction of the Anabaptists. And he began to preach some of their doctrines and welcomed men like this Mathias into the city. And so these men began to come into the city and they began to proclaim that the millenimmal kingdom was at hand and the baptized samnts should hence-(6.5)forth under the dominion of Christ lead a blessed life with