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rules to help the helpless poor and to forbid begging on the part of others and he tried to form various charitable associations. His men were trained to be ready to do anything that there was need of and nothing was too disagreeable for them to engage in. They would go into the care of the people suffering from the most loathsome diseases and they would enter into it - there was nothing - no feeling of squeamishness or "I don't feel like doing this". His men were trained to do whatever they were directed to do but all with the big objective in the end never letting any of these things become their main objective. Their ultimate objective was the purpose of the order which was the maintenanceXEXand the advancement of the hierarchy of the church with the Pope as its nominal head. And so his order by its works of charity came to be very much liked and highly followed in some of the countries of Europe. The hardest one for them to get started in was Spain as they already had plenty of other orders and they didn't want a new one and they were rather suspicious of them. They had wuite a time overcoming questions there. Now he was interested in extension of missionary work. Their original purpose was to do missionary work in Palestine and one of the first men he had secured in France, a Spaniard of noble family, a highly educated man, a student in France, Loyola had secured him as one of his first followers, a man named Francis Xavier. Francis Xavier was one of his close associates and he designated Francis Xavier to do a great missionary work, foreign missionary work and so Francis went to Portugal and then from Portugal in 1541 he sailed off to the East Indies. And Francis Xavier went to India and was very, very active there and then weat on to other regions, ending - going even to Japan and China. And he got to the point where he was so anxious to reach as many people as possbile that they say he walked down the streets sprinkling holy water in all directions in order to win as many converts as possible. Well

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