

larger group, probably half of them thought that it should be possible to work out an agreement whereby the Protestants could come back. They were not in sympathy with the view of salvation by faith but they did not realize its significance at all. And they felt that the difference was over something like whether the priest should marry or whether they should have the communion with using both the wine and the bread or just one, and other points like that, and they were in favor of making adjustments on many of these points. Now there were a few at the Council who wanted to make it a dogma that the laity could only use the bread and not the wine - they wanted to make that a dogma - but there were very few who actually wanted to go that far and that was not done in the Council. And I saw a sign on a big Roman Catholic Church a couple of weeks ago, down at 13th Street downtown - perhaps the leading center of Romanist propaganda in the city - there was a big sign out in front telling about the little eastern groups which are subject to the Pope and how they have different ceremonies than the western. For instance it said that among some of them, they use both the wine and the bread are given to the laity. And the Pope it says recognizes this and allows them to use their own form thereby laying it down that it is not an essential matter to have the cup withheld from the laity as is done in 95% of Roman Catholic churches throughout the world - all except these few eastern ones - and as was originally insisted on in those early days and has been since. But the Council of Trent made it their definite policy and has never departed from it except in this little group in the east which the Pope had to make that compromise in order to get them to come in and join the Romanists.

Yes? (Student question) I couldn't say. Oh, the Thomas Christians in Southern India - they're Portuguese. I don't know too much about them.

Yes? (Student question) No, you see the situation - what any leaders might desire nobody could say - we don't know their heart. But no-one