

there was a majority of Italian bishops there. And most of them were pretty much under the Pope's thumb because of the power

(3.) And so at the first session which lasted from 1545 to 1547, there were very definite dogmatic decisions made, one of the most important of which was to adopt the Apocrypha as part of the Old Testament. That was definitely accepted during this first session, as part of the doctrine^{trine} of the church. Whoever does not accept all of these books, let him be accursed. That was the decision which was made in 1546. And it was declared that the Vulgate (?) ~~XXX~~

~~XXXX~~ was the authoritative Bible (3.75)
the Vulgate was the authoritative Bible. And they did this despite the fact that ~~XXXXX~~ Jerome, the translator of the Vulgate, was

(4.) But they were declared to be part of the Old Testament-very definitely part of the Bible. They made decisions like this some of which ruled out Protestant ideas very definitely - many of them were as ^{Lindsey} ~~XXXXX~~ (?) calls them, "a masterpiece of theological dexterity" In sounding like the teaching of St. Augustine in the first half of the statement and then after going through that, then ending up with a few statements which do away with it entirely and make it semi-

(? - 4.5) rather than Augustinian. The Pope finally thought he was powerful enough to move the Council down to Italy altogether and so he ordered - there was a plague, an epidemic broke out in Trent and the Pope ordered - or the Pope asked them to move down to Italy to Bologna and they voted by a vote of 38 to 14 to leave Trent and go down to Bologna in Italy. When this happened the Emperor Charles V ~~xxxx~~sent orders to the Spanish bishop, "Don't any of you go to Italy" He said, "The Council is in Trent and the Pope has no right to Italy and it is supposed to meet in a German city, not an Italian city" And so the Spanish bishops all stayed at Trent. And the Diet of Augsburg