

and certain birth and you couldn't possibly rise to that. And I suppose he sub-

End of Record 116

difficulty in watching them to see that they don't get heretical ideas, **They** don't shift sides from their way. It's a quite natural carry-over of the military idea. And of course with it there is a tremendous amount of enthusiasm and ardor and what you might call spirituality. You read this Father Feeney in Boston, book, about him just five years ago. You read the poem that he's written of his adoration of Christ and how he takes the bread and the wine and says the words over them and then how he handles the very body of Christ

Why there's a spiritual fervor which we think is directed the wrong way to the wrong objective - a tremendous spiritual fervor - and they have that. It's not a dry organization of carrying out commands. They are taught to carry out commands but they are carried out because their whole minds have been conditioned to the idea that in this they are serving what becomes the very great interest of their lives. Now of course the order has not always ~~been~~ contained these ideas and at times different parts of it have fallen into great worldliness and great wickedness as every sort of organization does. But they have been able to keep the ideals at the center of the organization and to permeate the whole body to a remarkable

(2.) (Student question) Well if the Jesuits are 250,000 - if that's a correct statement, my guess would be that there probably would be a good many more than 6000 in this country - if that's the case. But that would include, you see many of the lower, you might say just assistants. (Student question) In the days when, in England after the pressure made by Queen Mary burning of the Protestants,