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because it had such a good start and it was so near Geneva that the leaders of Protestantism in France were well trained in Calvin's school and it was very, very difficult for them to stop it. They did stop it completely in Frances almost - less than 2% of Protestants/in a nation in which at least a third of the people had been Protestant.

(4.5)

for two or three hundred years very effective in keeping people in Romanist countries, even priests, even Jesuits in ignorance of the arguments advanced by others against their views. It did not prevent great areas of these countries from sinking into almost complete atheism but it did keep Protestantism out pretty completely - not it alone but it with other things. Better mentmethods , more effective methods have now been found, so while the Index is theoretically in use, it doubtless is in use to quite an extent in thoroughly Romanist countries, better methods are in use as I found out yesterday when a representative came from the Encycoopedia Britannidea and tried to get us to get a new edition - after all ours is seven years old - so you should have the new edition after seven years. For only \$200.00 we could get the new edition with turning our old one in. Well it might be good to turn the old one in and not have what was in it. I'm not certain just what is in it but this is one of the talking points that he has - that one of the editions, I'm not sure which - I have the impression (5.5)

has an article in it about the Jesuits which the Jesuits did not like and consequently the Roman Catholics ordered all of their people not to buy the Encyclopedia Britannica and the result was that the Encclopedia asked them to tell them what was wrong with the article and they immediately changed it so that the new one p he said said the same thing but in other words. And so the condemnation which was put on the Encyclopedia Britan-

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