

he was the legitimate King of France. But the Jesuits were able to stir up a great portion of the people of Paris

(3.75 where with great heroism the people of Paris(?) resisted the seige, literally on roots and rats, ~~getting~~ getting along under the most trying circumstances but managing to survive and resisting the seige. Now of course they couldn't have done that permanently but they held out for a long time. Of course it might be a question of how long the forces opposing them would hold out without getting tired

And the situation was pretty difficult and Henry decided the only way he could become actually King of France was to become a Romanist. He said, "How can I have France without Paris. Paris is the center, it's a great city, it's the capital, it's the place from which the influences emanate out to all of France. How could he be King of France without Paris?" And then of course it is true that these wars have been going on now for many years and thousands of people have been killed and hopes had been raised and people felt, "Oh if we can just end these wars. If we can just have peace again. That is above all things what we desire". Well Henry wanted peace for the nation, he wanted to have a chance to build up the wounds of the nation and unite the nation and seize some territories of French-speaking people that belonged to other nations round about and get all the French-speaking people united

(5.) He had a real interest in the welfare of the nation, had a very great interest in the welfare of his Huguenot brothers, he wanted to be King of France, not just for the glory of it but undoubtedly for the good of it. And after much hesitation he is reported to have said, "Paris is" and he went to the Roman Catholic bishop and said, "I would like to receive instruction for entrance into the Roman Catholic Church." Well, people were very suspicious of him. They said, "Oh he's just becoming a Romanist in order to get control.