know anything about it but it is a fact that the early copies of the LXX disagree radically in what they contain while they agree in containing the regular books of the O.T. pretty definitely. Some will have hymns inserted or some other books, but it is evident that it wasn't put out by a publishing house who was careful to put out the same thing in each edition; it seems to be more-or-less a happen-stance way in which the first ones came into existence. they may have very well left the matter up to someone whom they thought knew something about this matter but they didn't know as much about it as they thought they did. ILL. of receiving a letter here from a Japanese student and soon after school was out a wire was received to report at Ellis island and told what he could take etc. He was a student here and wanted to finish it. Then I received a calla for Roy Hasegawa's deportation and the story was that he was a spy selling Bibles as a cover up device. The last words were that if he didn't desire to return he was to notify the U.S. govt. at once--it was merely an order to return if he cared to do so--he was up in New York state so we happened to be Washington a short time 'ater so we went to see about the matter. The secy. sends him down to see Mr. Smith and the secy. there in turn sends him to another room and in this room the Secy. started to help me but showing little knowledge of the affair and while there I noticed a young fellow over in the corner and he spoke up saying that he had sent the telegram last week and that reason was that his name was on the list which the Spanish ambass. had given before he left. When you are busy on that which seems to you vital, you are apt to put things that are important into other people's hands that aren't in yourline. We don't know who made the LXX at first but you can well imagine a young friend of his who was interested in language turning them over to him and telling him to get them bound together so that we might have a book in the library. That might have been the way that these began-they state it exactly as we have it in the Hebrew Bible, when the bishop wanted to state the official statement on the matter--we have many statments of bishops of Alex. and other places in which they give the list just like the Hebrew list and there is no statment in the early portions of that time which includes these other books and yet the MSS have these other books put in with the O.T. books--it is evident that this was not done with real care but perhaps someone just took a notion to put these other books with O.T. books and the people liked to have these copies also. We know that these bishops did not superitend the putting of the lists together -- all this is matter of the Canon of the Christian church.