opposing error, opposing vital vise vicious error which strikes at the very foundation of the Christian faith, but it s also shows ushim under the influence of the Pelagian controversy, expressing his and summarizing his ideas./his viewpdnt in a whi- way which probably goes beyond what would have been done otherwise. The actual views that he held in it were not then developed; they were already in the onfessions written long before the Pelagian controversy begand. His belief did not change at this time in any important aspect, but the statements of his belief were called forth by the Pelagain controversy, the setting up of something in opposition to what he believed sharpened his understanding and made more definite his ideas on a goo d many different points, and resul, ted in ht- the presentation of the Augustinian view of salvatinn. which was already expressed in various works, but were expressed much more, much and/more m extensively, as a result of the impulse of meeting Pelagianism. As a we noticed, Pelagianism is essentially the belief that all that man needs is to assert the goodness that is in him, to use his will power, to step out and stand for the right instead of for the wrong. And the Pelagian leaders, of whom the outstanding ones were Pelagious and Celestius, were good men, men of a very high moral standard of life. at least as far as abstentian from worldly practizes and worldly activities are concerned, and all those features which ranks so large in the viewpoint of most people as to what makes a good man. I do mean to say that they were not kindly and friendly and all that; they seem to have been gracious and kindly individuals. I do think that in their appearance before the courts we find them using certain pretences in concealing their views- views, which hardly seem to me to be in conformity with the highest of ethics, but that is the only thing that I know of agasint their character. They were men who y stood for high character and high moral qualities, and they said, "By the grace of God, man can lif-- live a good, noble, fine life such that - as will please Gdd." They use the words "grace of God" quite a little in their early activities, and when

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