

about the relation of the African church to the bishop in Jerusalem, and to the various bishops in Spain and in Britain, and there are very many interesting things about its relation with all sorts of groups of the church, because A. was writing and sending his writings all over the Christian world, and the relation to the bishop of Rome are only a part of this, but today one of the greatest forces in professing Christendom is the large movement which claims that the bishop of Rome has been established of God to reign over the visible church. I noticed a book in New York which was for sale in a large bookstore there; the <sup>name</sup> subhead was "The See of Rome", or some such title, and the subhead was, "How the Vatican Administers the Catholic Church"/. And you see, right in that statement it was held that everything is run, is administered, is directed from the Vatican in Rome. Now of course, that is the claim of the Roman Church today; the ~~Poppe~~ Pope is the authority, <sup>some have even said,</sup> ~~someone-who-says,~~ it is necessary to be subject to the pope if one is to be saved. The church does not go that far. There is a large organization on the campus of Harvard Square, ~~a~~ right near Harvard University, a group which calls itself the St. Benedicts Group, which has a large number of people studying there, and which has as its great theme the teaching that there is no salvation outside of the Catholic Church, that everyone for salvation must be subject to the bishop of Rome, <sup>to</sup> /the ~~the~~ pope, as they call him, although at the ~~the~~ <sup>used</sup> time of Augustin the word "pope" was ~~used~~ for every bishop. Every bishop was called "papa" or "father", which is the word which in English we pronounce POPE, although in Italian it is still pronounced PAPA. This group in Harvard is retaining this teaching; they have found it ~~a~~ a little hard to maintain lately. Three of their members were expelled from their teaching positions in the Roman Catholic School there for this very teaching, and when their leader, a Jesuit continued with this teaching, he was ordered by the order to leave this school and to go in work elsewhere, and he was foolish to do it; he had a great and very effective work going on there. He refused to do it, and the result was that he was ~~deprived~~ deprived of the right to conduct a communion service or to preach ~~whil~~ by the Roman Catholic