

Church, and when they appealed to the pope, the pope gave them his blessing,

but told them to do whatever the archbishop of Boston said, and the archbishop of Boston ~~of~~ said they must quit their teaching and preaching. And when they refused to do that, the Jesuit teacher was dropped from the Jesuit order, and they are more ~~or~~ or less outside the pale of the established Roman Catholic Church, but their essential purpose in life is still to teach that for salvation you must be subject to the pope. I don't see that how they can logically hold that when they are not really subject to him; they are going right on teaching even though he tells them not to. But it is quite an active movement in Boston. There is a book published by the woman who was one of the founders of the movement, and very active in it. She has given it the ~~very~~ very interesting title, "The Loyelas and the Cabots". In this book Catherine Clark shows step by step how the hierarchy treated them, and finally deprived them of all right to preach and teach, and yet she says they will go ~~right~~ right on teaching that no one can be saved unless he is subject to the pope, and they are going on, and they are having ~~quite~~ quite an effectiveness in it, even though ~~they~~ they have had this experience of the hierarchy and of its harsh dealing. She tells ~~at~~ at point after the point how they refused even to listen to them, of how the archbishop would receive/ them, be so friendly and talk very nicely, and say, "Well, you will see what the result is," and then they would get a ~~letter~~ letter, "you are not to teach any more," a harsh, firm letter, after he had talked so nice to them. It is an interesting picture of how the hierarchy works and tries to rule with an autocratic 10 1/4 , not against those who are opposing it, but those who are going a little further in declaring its power than it wants them to go. I think it is one of the strongest instance of absolute autocratic authority in the Roman Catholic /Church that I have ever seen. ... 10 1/4 not by one of their opponents, but by one of them. well, in view of this, today, the fact that there are millions of people all over the world who are subject to this government, and who make