

outstanding champion of orthodoxy in the christian church , and to say there was no one in the whold history of Christianiy whose name was more closely connected with self denying defence of the orthodox teaching of the scripture than Athanacious, a man of great administrative ability a man of great self denial of utter devotion of what he believed, a man of great tact in dealing with people and great firmness in standing for what he thought was right. He was exiled you know 50 years for five time ~~of~~ for the course in nearly fifty years he was the bishop of Alexandria. And naturally his name and his achievement gave prestige to the Christian church in Alexander. And now in the Easter part the Roman empire you then had the great bishop of Alexander the bishop of Antioch, the bishop of Constantinople. And no one then wisied to recognize either of the other as the great superior to him.

(end of record)

supremacy or tried to established the particular opinion ~~of either~~ which he and his friends thought to be right over the leaders of one of the other sections, there is ot such thing in the West and that gives Rome ~~the~~ the chance to achieve an undisputed leadership in the West at least as far as I know, which no city had a similiar opportunity in the East. Now we noticed how Chrysostom , the great preacher the splendid expositor the fine self denyig christian was treated by the emperors of Constantinople and sent into exile around 400, and at that time the bishop of Rome stood by the bishop of Constantinople and cut off connection eith the church of Constantinople for over 20 years and refused to communicate on account of how the way they had treated Chrysostoml and it was not until that they brought back Chrysostom body and buried it with honor ~~that~~ in Constantinople and establiehed his name in a place of honor in the history of the church of Constantinople that the bishop ^{Rome} was ready to concede that the church of Constantinopæe was takeing a just and proper attitude ~~toward~~ and to enter into fellowship with them again. That of course greatly enhanced the prestige of the church of Rome that they had taken such strong for the fight in these personal matters of the treatment of Chrysostom.