

He said that God does not have a mother. It was insane to say that God was born of a virgin, he said that it was not God but the temple in which God dwelt, that born of Mary, and you see how in opposition in a tendency which was a harmful tendency it is easy to go into an extreme which is perhaps is a touch of Christian ~~belief~~ belief at a more important point than the one you are opposing a harmful tendency. It was not God but the temple in which God dwelt which was born of Mary, and now if you carry that fully out it will simply mean you have just a puppet, you have a human body, that you have just something that God just reached down and gave and that is not the scripture teaching at all. Christ is the second adam, he is a real man and he is one who lived human life as it ought to be, he was a real man, he is one of us, apart from sin. But Nestorius believed that Christ was a real man and did not think that he was just a phantom or merely a puppet he believed he was a real man and he put emphasis on the manhood of Christ but he said that it is wrong to say that Mary is the mother of God not you will notice that there is a sense in which it is perfectly right to say that Mary is the mother of God, she is the mother of ~~the~~ the god-man. But the deity the second person of the trinity existed from all eternity and of course Mary is not in any sense the mother of actually deity. But the word God is used in the scripture of Christ for various things which he did which were acts of his person but which dealt particularly with his human nature. And so Nestorius began to deliver discourse on this point and attacking the idea that ~~the~~ Mary is the mother of God, he said call her the mother of Christ that is alright, he said but don't call her the mother of God, he said the creature could not bear the uncreated creator The Holy Ghost did not conceive the logos, but formed for him out of the virgin a temple which he might inhabit and now you see how that ~~right~~ language is dangerous which gets into a direction which destroys the unity of the person of Christ. And from this the Nestorian controversy took its right. And soon the people of Alexandria was seeing the harm in the teaching and opposing it strongly and those who Nestorius drove out of