

Constantinople for what he consider their error went to Alexander and were received by the bishop there and the bishop there removed all the criticism which the bishop of Constantinople had put upon them. And so Nestorius wrote to the bishop of Rome, and he tried to explain the situation to him and to show him he ought to put his influence on the side of Nestorius, and also the bishop of Alexandria also write to the bishop of Rome and tried to get his influence just as Augustine tried to get his influence on his side but later but students of the Roman catholic church tried to make it look as though they recognized a supremacy of Rome, I am sure nothing was further from their thoughts but they were in a struggle with one another and they needed every help which they ~~go~~ could get from others outside. While we have Antioch showing their influence pretty generally on the side of Nestorius, but Nestorius went to an extreme in his statement which the leaders in Antioch could not quite follow and the church of Alexandria had as leader a patriarch named Cyril, who was ~~noted~~ learned and energetic and was very careful in his wording of the doctrine. And when opposing Nestorius error he was very careful not to go over into the opposite error though sometimes he came right to the verge of it. Other people in Constantinople went right over into the opposite error, but Cyril who was in leadership was very careful, (question) Cyril was the bishop of Alexandria, you see the bishop of Antioch was in general favor to Nestorius, but he found himself in a difficult position while in general he favored Nestorius and Nestorius came from Antioch and Nestorius carried his views to such a point that he could not follow him there so he tried to give him his support but ~~he~~ it was not his full hearted support. The chief opponent in Constantinople was a bishop there who had been an unsuccessful writer of Nestorius a patriarch that is the head of the church of Constantinople and he carried the worship of Mary to the extent which hardly parallel in ancient times. A bombastic in honor of the virgin Mary this bishop focused praised her as the faultless treasurehouse of virginity the spiritual *Paradise* of the