

second Adam, the workshop where the two natures were knitt together the
 bridanl chamber in which the word wedded the flesh, the living bush of nature
 that was unharmed by the fire of the divine bush the light could~~x~~ wh~~tch~~ bore
 him who sat between the cherebum that stained~~s~~ fleet bathed in the beauty
 of heaven in which the shepherd ~~clothe~~/ closthed his feet the hand maid and
 the ~~virgin~~ mother of the virgin and And there were very few in those
 days who used language quite as that about Mary and you can well imagine how
 Nestorius became the Nestorius ~~was~~communicated Corpus and Corpus went to
 Alexandria and Cyril gave him his support . And so ~~you~~/ you have a situation
 which uppermost is a dispute about the virgin Mary and those who are against
 Nestorius and some them giving an honor to^o the virgin Mary which she is not
 entitled, but Cyril in Alexandria did not do this he was a careful theologian
 he was an excellant thinker he was able to express the doctrine so that he was
 not able to fall over into error but many of those who associated with him
 did . (end of record)

had been also anxious for the prestige of his city and anzious for his own
 leadership and he seems to have decented to such in the controversy which
 can hardly win out a quote. But you soon had the whole East divided up
 into people who were attacking each other in the most violent language. The
 Patrirach ~~of~~ John of Antioch tried to mediocebetween the two and Cyril dis-
 pised the friendly mediate between the ~~two~~ partriarch and formulated condem-
 nation at the patriarchal ~~council~~ ^{Council 12} of Constantinople and Nestorius replied
 with twelve counter anathemas which he chose to of the hersey of
 Apollonarius acutually they did not hold the Apollonarius view at all although
 they were nearer to it than he was (question) Rome was way on the outside
 Rome was way in the West and they were simply writing to the bishpp of Rome
 and asking him to give them his support , well the bishp of Rome felt him-
 self inclining to the side of Alexandria rather than the side of Constantinop~~e~~.
 There were a njmber of reasons for this for one on this particular contro-
 versy they were right on the doctrine and for another there was the tendency