

in Rome for the great exaltation of Mary although it had not gone nearly as far as did in the East at this time . And then there was the great personal matter for the ~~Leadership of Rome~~ opponent of Rome for leadership of the church as a whole was Constantinople and Rome was abpt to stand more with the one who was not in that position , Alexandria And of course the Roman church had stood with Athanasius in his trial and with all his difficulty in the previous century, he was bishop of Alexandria . So the attitude ~~of~~ of the Roman church and Nestorius thought he could get ~~his~~ <sup>their</sup> support but their friendship was with the Alexandria rather than with the Constantinople and Rome had now as a result of Augustine strong stand on the matter, Rome had condemned Pelagian and the Pelagians and others who had been exiled from ~~Constantinople~~ <sup>Italy</sup> had gone to Constantinople and had been receive on friendly terms by Nestorius but the bishop of Rome threw his influence on the side of Alexandria but at this particular point his influence is not a great factor, this was almost entirely in the Eastern church and the decision on the matter was made at the council of Ephesus in 431 year after Augustine died. And the council in 431 had only Eastern bishops there, there were no Western Bishops there . The pope did not have any leadership there but he had a couple of representatives there who favored Cyril but they were more or less bystanders in the ~~matter~~ meeting The had been going for sometime and the meeting was made up of almost entirely Eastern bishops it was not a very large council, it was a council in which there was a lot of hard and hot feeling on the part of the people present and the council was as Alexandria was there and leadership in the council and John of Antioch a friend of Nestorius was detained and was late in getting to the council and Cyril insisted the council go ahead and meet and they met before John of Antioch and his people got there. And so they started with 160 bishops those who were up in Ephesus and Asia Minor a great majority were from Egypt. And they summoned Nestorius to come before them and he refused to come to the council until all the bishops were there, and so the council went ahead with out him after three times summoning him and they went ahead and examined