

under the title of tragedy and lived at least another eight years and no one knows when or where he died. But his opponents claimed Nestorius after having his ~~knawdd~~ ^{known} by worms and punished for ~~bãasphemy~~ ^{blasphemy} passed to the horrible torments of eternity, but there is no evidence that this is so. His remaining years ~~were~~ he showed an example of enduring suffering with humility and with patience which won many friends for him personally. The ~~conflict~~ ^{council of} Ephesus is entitled to another heading because it is recognized with the conflict of Nestorianism. Four is the Council of Ephesus and while it was not a council which had a very high standard of conduct on the part of those present any ~~way~~ ^{way} lawful ~~diliberation~~ ^{diliberation} it seems to have been a matter of discussions and arguments and strong party feeling yet the decision which they made is one which the church feels is in line with the scripture and it ~~is~~ ^{is} recognized by all christian circles as the third ecumenical council. (question). So that as far as the church of the Roman empire was concerned the separation of the natures of Christ to the extent of Nestorius was condemned, and it was recognized that there was one person a union without confusion of the two natures and great stress was put on the one person and some of ~~went~~ ^{went} so far as to combine the two natures actually but Cyril did not do that. Nestorianism was condemned and he ~~was~~ ^{was} exiled and for ~~wonce~~ ^{once} this was not the end. This is interesting as compared the ~~various~~ ^{various} view points we have seen before, we have seen Nestorianism and how Apollanarianism died and so ~~we must~~ ^{we must} call number five Later history of Nestorianism. And there is an interesting ^{development} there, there was a large group people who repudiated the council of Ephesus and repudiated the worship of Mary as the mother of God the use of images and quite a number of things which were developing in the church, they had a number of schools and a number of hospitals but the emperor condemned them and they were ~~drisen~~ ^{driven} out of the empire and they fled to Persia and in Persia they received a toleration by the Persian king and they developed a large a powerful church in persia. And in Persia they developed a church and after the letergical language they called themselves Chaldeon or Assyrian Christian but their opponents called them Nestorians and this church had