continued until the prestent day, there a re few groupes in the east and Nestorians in the East and the Christians in $\not\!\!/ n$ I^N dia which are a branch of the Nestorians there are in Armenia in varoius sections there are $\not\!\!/ a \not\!\!/ p \!\!/ p \!\!/ p \!\!/ p \!/ p \!\!/ p \!/ p \!/$

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Nestorianism, Nestorianism takes its name more ar less accidently from a ma man who was its head. He had certain ideas in Antioch and he chose the those ideas a little to the extreme perhaps not as far as that which he qas condemned but some of followers in Anitoch carried them still further and h the leaders of Antioch repuediated the extreme, and took a rather evenly bias postion in the end although they stood by him for a time they eventualy gave him up , and Nestorius was condemned and exiled and kept in the empire at Constantinople kept under guard and after nearly ten years he died and he wrote a book which he called Tragedy a story of his later years and he was not the leader of N^Estorianism anymore fifter his death. But the people (laughter) or after his exile, but the people who had thought he had been wonth/ wrongly treated and who fetl that the direction that his teachings had gone were the right direction used his name theref after and ot hhis day his his name is used as the head of N^Estorianism , their enemies call them Nestorianism and they probably became use to it eventualy and did not reject the name anymore than LUtherns today although Luther himself would have been indignant to any person calling geople by his name. He insisted they were simply Christians , or people who were following the Bible and now these peoble were calling themselves Chaldeons Christians or Assryians Christiasn because of the name of the language which was characteristics of the great mass of the people. They develpled niclely in Persia and the Eastern Empire did not permit them to exist within it but Persia they developed and then after the fall of the Eastern Empire they later back somewhat to the West

15