

we can not go to far in our recognition that he is God , second person of the trinity, equally we can not go to ~~at~~ far in the recognition that he is a man that he is fully man , only without sin, and so on each two ~~sides~~ <sup>facts</sup> it is ~~equally/impossible~~ impossible to go to far they are actually facts , but when ~~it~~ comes to the relationship between the two, ~~that~~ there you have to strike a balance in your attitude ~~which~~ does not ~~despite~~ despite the truth of either one of them. And Nestorius and particularly some of his teachers and some of his followers, took an attitude which was definitely wrong toward the Lord Jesus Christ and thinking of him as almost as a true person, the human being does this and God does this and the human being does this and ~~God does~~ does this and that of course is no true, there of course is one person, the Lord Jesus Christ the God-man is one person, and it is one person who performs the act and it is utterly wrong to divided them up like the man who said I did not do that, my hand did it, everything that Christ did he did and the one person is the ~~doer~~ doer of everything he did, but just as we may do ~~some~~ things with our left hand and some things with our right and a weakness or imperfection in my left does not indicate what I do with my right hand, or strength or power in my right hand does not enable my left hand to do things that it would not do other wise. The Lord Jesus Christ the one person has the two natures, one nature is finite and the other is infinite, one is limited to a particular place to a body and the other is omnipresent everywhere, one of them knows all things and the other one grows in knowledge And so we have the two natures and so it is impossible to confuse them or it is wrong to confuse them, if you do you get an utterly wrong attitude toward the Lord. They are separate they are distinct, the person is one. Now those who opposed Nestorius so strongly and who was so interested in the unity of the person of Christ, some of them went to the extreme of confounding the natures and insisting that there is such thing as human nature and divine nature which existed before the incarnation but after the incarnation that the two were so fused that you had a new thing and so the Lord Jesus ~~God~~ was neither fully God as the Bible teaches nor was he fully man, and how could he bear our