

sins and our elder brother and ~~be/bat/~~ attend for us if he was not fully men.

c52s

and Cyril the archbishop of Alexandria the patriarch which of these leaders of Alexandria who was the great opponet of N^Estorius did not go to this extreme, he was very cardful in his statements and while he stressed the truth opposed the to the error of Nestorius, he did onot go to the other extreme but unfortunately death came to Cyril as does to all and he was saceded by a bishop whose thinking was not as clear as Cyril but whose emotions were just as strong . And this mans name was Dioscuius the new leader of the church of Alexandria, was not the ~~man~~ whose name ~~came~~ came to be connected up with the movement which he led, it was connected with Eutichs , and aged and respected part of a cloister of a part of 300 monks in Constantinople, You ~~know~~ notices that the N^Estorians movement, it was of Constantinople who opponse Nestorius and the Archbishop of Alexandria took his part , but in this case it is the head of a cloister in Constantinople , a man who was a aged man , Arius was well in years when his hersey began , this man was well had lived many years in monastic seclusion who had not been particularly prominent but he became bery much excited with the opposition with Nestorius and he began to speak bery strongly agaisnt it and not being a very good thinker he carried it to the opposite extreme. And soon he became the symbol of those who insisted on the unity of the nature of the Lord Jesus Christ. There was only one nature, the nature of God became flesh and man the impersonal human nature was assimilated and as it were ~~it~~ deified, by the personal logos, so that the body is by no means the same substance as ours , a different body, and all the human attributed is transferred to this one substance, the humanized logos. Now ofcourse it is utterly impossible , it destroys the deity of Christ and destroys the humanity of Chist and he is one person and that can not be stressed too much . But there are two disticnt natures which are never confused and that also must be stressed. And the Lord in the controversiey ~~of these days~~ with the tremendous heat and passion of these days caused that there should be broght out the clear understanding of these distinctions