

or maybe 431, there is no value in that sort of thing, no . The point of a date is to know the order of events and not get Apollonarianism before Arianism and not not get things into some confusion of order but to know the the order and to know what was approximately at the same time. Well now this council condemns Eutichys and both parties appealed to the bishop of Rome for an opinion on the matter and at this point it is a little hard to know how to keep my outline in a good logical fashion for this reason, that it is rather hard to deal with the councils properly without knowing something about the bishop of Rome at the time. And it seems rather wrong to give a major head to that bishop of Rome, because he is a very important character and so in a way I was tempted to go on to the council of Chalcedon and talk about it and then take the bishop as the next large head, equal to the Christological controversies, but I think it would even be better if under the Christological controversies, to take him up next here before I take up the council. Because He is of such great importance. Number seven, Pope Leo (the Great) And you notices the first time I have entitled a section by the name of a man I have called pope, or in fact of any bishop of Rome. That is the first time I have called a man by the name, the great, as a matter of fact in the Roman Catholic books, it is my impression, ~~only in the Catholic books~~ I know in protestant books and I am quite sure that in Roman Catholics also that you will never find that more than two of the popes get the title the Great. There are two of the popes whom they call the Great. And the first of these is Leo, the Great, Leo the first, and the reason why I call him pope instead of bishop as I have referred to him before, and the reason why I call him the great is because he towers so high above all previous bishops of Rome ~~and~~ and most following ones that there is absolutely no comparison between them, up to this point we have noticed great men who have been bishops of Constantinople, like Chrysostom, bishops of Alexandria like Athanasius, and Cyril or bishop of Carthage, like Cyprian, or Hippo like Augustin, we have noticed great writers like Hippolytus and Irenaeus and many others and we have had great men like