

where it is rather peaceful, you find that it is in the hand of a new people; the great bulk of the southern inhabitants have been killed or else absorbed; a new people is in control in this area. After the tribe of Angles they call it "England" now, "the land of the Angles"; the people know nothing about Roman civilization, and the country which had been a thoroughly Christian country is now a completely heathen country, and it has one hundred and fifty years of utter darkness. (St) The Anglos were from Northern Germany. The Anglos and the Saxons and the Jutes are from this general area near Denmark. The Saxons is a much larger tribe. The Anglos and the Jutes were much smaller tribes. ~~Jutland~~ Jutland, "the land of Jutes," was well known, where there was a big battle in the 1914-18 war. The Saxons were a very large tribe; probably not over a third of the tribe came over; the other two-thirds are under Red domination in Germany now. Martin Luther was a Saxon. (St) Sincere Christians-- I didn't ~~mean~~ mean to say that every Visigoth was a Christian--not at all. I didn't even mean to say that the bulk of them were true Christians, but I meant to say that the great bulk of them believed that the God of Christianity was the true God, and believed that Christ was God. The great bulk of them believed that. That was their ~~official~~ official religion, and there doubtless were many of them who were true Christians, I would say, although not particularly well---well- well-taught. They certainly were quite different from the Saxons and the Jutes, who had no notion of Christianity, entered England and had no reticence about ~~killing~~ killing the people. These ~~people~~ people did have ideals that were definitely superior to the heathen ideals, even though they were not ~~so~~ particularly well-taught Christians. They had no ~~hesitation~~ hesitation about killing soldiers in battle, but they did hesitate about killing civilians, unless it was in trying to keep them from taking their property away from them, and that would ~~be~~ be much similar to the attitude of our so-called Christian nation today. 7<sup>3</sup>/<sub>4</sub>

(end of lecture)

Con't on (1)

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