

this other extensive church History written by a protestant. Now there is a little book, published by the Oxford Book Co. called Visualized Ch. Hist. written by a monk, put out in very attractive form, with pictures through it visually showing their beliefs and getting the main facts of Ch. Hist. and it is written from a strongly biased Roman Catholic view point. But the woman has been quite carefully to get her facts quite ~~set~~ accurately and in it she says that the pope sent _____ to convert the Irish and made him bishop over Ireland, but after a year in Ireland ~~it~~ he gave it up and left Ireland and it says that in a couple years later a native of Britain, named Patrick went to Ireland and he had great success and converted the Irish and it makes no relation whatever to him and the pope, in other words she knows that there is no evidence there was she does not say that he did not have relationship but she is ^{avoid} ~~avoiding~~ making the statement she knows what is contrary to the evidence. Now in those days it was ~~customary~~ customary when a man would be in would apostasize in a ~~persecution~~ persecution when the persecution he ~~would~~ might repent very bitterly of his sin and desired to be received back in the church so on the other hand he might see it was to his advantage to get back into the church. ~~It~~ He would be better thought of for his friends, in either case he would come to the church when the persecution was all over and say I want to join the church again and I want to come back and immediately the people would in the church would deny him and some of them said this man can be received back, he is truly repented, he ~~was~~ committed sin but long be a time under distress, let's accept his repentance and bring him back, others would say no, a man who apostasized in persecution can never be brought back and there was very sharp controversy over this, in the middle of the third century, you remember and that was one of the big matters under contention between Cyprian and the bishop of Rome and that ~~is~~ question which we just raised, was toward attitude toward the last. Some way the man who lapsed during the persecution

the persecution was over, the man says that I was wrong, you say fine you repent and we shall bring you back. Still others would say