

last time number seven Pope Leo the Great, under the Christological controversies, and we have noticed the very great ability of the man who excellency who noticed it seems to me the one who character magnifying claims of the Roman Catholic Church today and of course he had the ability to make the calims as far as his particular time was concerned, and the great thing which he did was his , from our view point is his very claer statement on the docreine of the person of Chrst . A stat statement which he did not originate, a great wirters have studied it and written on it, but he gathered together from the writings a good sane state ment on the matter, a clear statement which denied varoius heretical view points on the matter, and he sent this to the council fo Chalcedon and he had great influence there in the council, and the statement of the person of Christ which had been accepted by all orthodox churchs ever since, and which has been held by all orthodox protestant churches, from the reformation on is a statement which came thorough the thing at least, as pope Leo I, and th of course did tremendously in increasing the prestige inthe church of Rome., and the bihsop of Rome. Now we were looking at number 8 the Council of Chalcedon, and we noticed that it adopted this statement and we noticed it how rthe emperor refused the ~~of~~ Leo's desire that a council be held in Italy and he refused Leo ~~desire~~ that if it be not in Italy there be no council held but insisted on holding one on his own headquaters of Constantinople, for fact just across the in Chalcedon, but he nevertheless wanted to keep on friendly terms with Leo and permitted Leo's legages to preside at the council and this the ~~third~~, is the first council at which any papal leg~~ate~~ ever presided, although some Roman catholic books will ~~xx~~ say Hosius pre sided at the first as representative of the pope, the first one at which any representative of the pope presided is the council of Calcedon. The Sunday Visitor, widely distributed in Wil. about a month ago had an article on the eucmenical councls in which it asserted that ll of them had been called by the popes, all have ~~been~~ presided over by the popes, and his representatives none of them had any authority except as the pope gives them authority. The first four were not called on account of the desire or statement or