

suggestion of any pope. The first three none of them were presided over by papal legates, no representative of the pope had any great influence in ~~deciding~~ determining what was done in the first three. The fourth one the papal legate presided and the letter of the pope, not on account of his authority but on account of his clear thinking contained the letter, was accepted as good statement ~~xx~~ of the christian faith on the person of Christ by the council, 600 bishops were gathered signed the statement which was put forth by the council, the statement affirmed the fact that Christ is one person but that he has two natures, he is of the same nature with God the Father, of one essence with God the Father, but he is of the same nature with us that he is a human being like as we are, notice that it is not identical, the relationship, he is one with the Father he is similar nature with us, a nature like ours except apart from sin. But he is fully God and fully man and the two natures are not divided in such a way that it makes him two persons, he is one person but neither are they mixed in such a way as to interfere in any way with the complete integrity of each nature, they are not mixed, they are not divided, one person, two natures, we can not understand it, neither can we understand any of the great facts of life, we can not understand them we can only recognize them and we can attempt to state them in language which bars them against misunderstanding. And so the council of Chalcedon 400 years later after the death of Christ affirmed a statement which is recognized by most students of the Bible as being of very close statement as to what the Bible teaches on the Person of Christ. Though actually, in my opinion, it is more of a statement of what it does not teach. It is giving the point where we have been guarding against misunderstanding it is not ~~under~~ there, it is not ~~under~~ there but it is over here, but when you get there just exactly what is it, whether there is one person in two natures or when it comes to understanding how that can be, but how can a person be a mind and body. We can't understand it, it is an utter mystery, when the philosophers today ~~deny~~ deny one or the other. The fact is the both exist and they interact.