

legatus presides
 but how they interact we don't know. It is a mystery like the mystery of every human being, everything in life is a mystery and from it we must ~~guard~~ guard against it attempts which are attempts which only result in misunderstanding. Now the council of Chalcedon made them splendid statement of doctrine but it did not stop with that but went into the government of the church and in connection with the government of the church it past 28 statements dealing with the government of the church now the previous ones passed statements , now the council of Nicaea made statements about the government of the church and when the bishops of Rome were trying to assert their authority over the African church in the time of Augustine , you remember, they quoted the council of Nicaea , the whole ecumenical council decided the pope had this authority , and the Africans sent back and said all the copies do not have such statements in and they said , the church of Africa did not take the word of the bishop of Rome as to what the Nicean Council had done but wrote to Alexandria and to Antioch and said would you send us copies of your copy of the decision of the council of Nicaea , 325. And they got the copies back and they said the bishop of Rome there is no such statement in it as you have said and the bishop of Rome had to admit the statement he had sent them was mistakenly attributed to Nicaea , it was a minor council not recognized by the church which had made that statement and that you will find in all history in all Rom. and Prot. histories that the papal legate mistookd the decisions of the council and the African held them to account and they were not interested in half as much in what the bishop of Rome thought as to what the council of Nicaea had to say on it. Now the council of Constantinople had the papal of legate presiding on it and Leo had originally made the suggestion of the council but he took it back when he, the emperor would not agree to have one in Italy. And the papal legates presided and it was pope Leo's splendid statement which formed the basis which it adopted, the Chalcedon formula , as to the person of Christ, nevertheless when it made statements about the government of the church it adopted a statement which made pope Leo simply furious. That was the so called 28 canon of the

This should be Chalcedon. I recall the day in class you misquote and said Constantinople Chalcedon was the only council on which Paul