

it was almost unanimous, I don't know whether they took the exact vote or what the general vote, or the general way these councils did was to make their decisions by affirmation and then in the end say every body here must sign the complete statement of the council and we must be unified now. Now we have discussed the matter we have come to our decision now and we must all ~~accept them~~ and sign them. And there were 18 bishops ^{from} when Egypt ^{Present} ~~left~~ and they said at the end now you must everyone of you sign these statements and they said ~~if~~ we would be killed if we signed any statements like that, when we got back to Egypt, it made Christ two natures, why we would be killed if we got back there, the center of monophysitism, and 14 of the bishops ran away as quick as they could to keep from signing it, the other four signed it and the emperor decreed that those who did not sign it were deposed and were no longer bishops and that the church has acted and the empire must follow what the church has done and the empire gave this decree that all the canons of the council of Chalcedon were the law of the empire and the result was that in Egypt why practically the whole Egyptian Church broke away and never since come back. And so Egypt became a ~~monophysite~~ monophysite church and there was a break away of the part of the church of Egypt for the church to this day is a monophysite church the Abersinian church which received its doctrine from Egypt is also a monophysite church and the church of Armenia is a monophysite church and so we have the three great groups there in the east which never accepted the council of Chalcedon and they remain to this day, today they are very degraded on the whole but perhaps largely as a result of propeccuity, they sunk to a point to where their educational standards and their general understanding of everything is way to inferior to that of the West but that does not mean that they were all impure in the early days, but you still have the remnants of the monophysite church there in the East today. So from these Christological controversies we have two big break aways from the church we have the Nestorians who carried their missionary work all the way to China and we have the monophysites who established these large sections, Egypt