

by the Gre~~ek~~ Catholic and Roman and I believe all protestants groups today. It did not have one exceptions and we notices monophysitism continued to be a very vital factor for atleast a century and there were extremely heated contro-
veries over it. We will look some of those in the next century, but we now we take E the Papacy during the fifth century: Part of this we have already touched but we mentione d here for completeness at this point again . ~~E~~

Number L the relation ~~of the~~ to the African Chruch in the time of Augustine. We noticed , we went into considerable detail on that and we do not need to go over it now. The leaders of the Roman chruch were not the leaders of the c church at that time , they claim a~~t~~ great deal administrative power, they exercise it in theri own area , the church of Milan did not recognize any ~~bishop~~ subervience whatever to them, nor did most of the secgions of North Italy, at this time. In Arfica, the Africans were very glad to have the bishop of Rome agreeing with them and he did, and he used his authority but when he disagreed whty told him he was wrong . When he tried ot interfere in other affairs they told him he had no business doing so and ~~wh~~ he based it on the council of Neca~~e~~a, they said that is not the statemetn we have of the council of Neca~~e~~a, let us send to the east where they have correct statements and see what the truth is. The bishop of Rome admitted that his representatives had given false statement from the council fo Nicaea but he stilled calimed the powers he thought he shouldl have, but the African thruch did not admitt this until after African had been over-rin by the Vandalls. Without giving a separate head I want to mention at this point that St .Patrick went to Ire-land , and carried out that wonderful conversion of the Irish, and there is no evidence whatever as his having any connection at all with ~~a~~ the church of Rome, in any way shape of form. There is no mention in ~~any~~ any Roman document or in any other document from outside Ireland until 200 years after this time and they have two writings by him which are recognized as originally and no one of these makes any reference whatever to the Rome chruch or to its part-icular peuliar practices , his whole stress is on ~~the~~ the love of Chist and what Christ did for us on the cross , the habit of Easter which he introduced