

He reigned from 481-511, into the territory of GAul, which the Romans call G^Aul and which we have already referred to as France., we have been using a latter ~~name~~ to refer back to an earlier development . Now this in 481, into Gaul, I mean he was head of the tribe, I don't know just when he began to enter GAul, but they were very war-like and fierce tribe and they began overcoming some of the romantice sections and they began overcoming some of the Germanic tribes, most of the trives have been converted you know to Christianity byt it was Arian Christianity, this tribe had not ben converted and of the conversion of the East is a , first large tbibe of Germans to be converted not ot Arian Christianity but to catholic christianity, that is very important in it future history as such. Now this man d^esired to marry ht e dauthter of a Roman , a king of ths section, who was a christian (question) I mean that which held close to the Nicæan Creed, In this area it was largely in relation to the bishop of Rome. And that is the important thing with this, it was connected to some extent to the bisop of Rome, that is the important thing here. This man Clovis was a wide chieftan and there is no evidence that he ever got any idea of anyting else, but he married a chirstian princes, the daught^r of the Lombardians, married her in 493, and three there was a great battle which he had against another great rom^antic tribe which coming in and attacking behind him, another heathen tribe, and he called on his own gods and he did not feel that they , very sure of protection from them and he decided to try his wife's gods, and so he prayed to Christ and promised if victory to submit to baptism together with his warriors and he won a great victory and then he was instructed by the bisop of and when he heard the story of the ~~trix~~ crucifixion of Christ he said would that ~~he~~ I had been there with my valiant Franks and had put a stop to that. Laughter) And on Christmas in the year 496, in the Catherdral of Reims I he descended into the baptismal basin , he and 3000 of his worrions, and thwy were all baptised, and they ~~were~~ arose as Christian warriors, and the chanbe of religion had no discernable effect on his character or that of his descendants. A distinguished C^Athloic christian, R^eenchman says , the Franks