

gether with a group of others with like mind with yourself and put an iron bar between you and the world and devote yourself to the study of the word and those things that God wants you do. It sounds very alluring and seems to be the answer to this and perhaps in some cases has been, but we have strong reason to suspect that in the majority cases it is not the answer to it. We have strong reason to suspect that normally it is God's will that the development he wants us to have in our character and in our christian life, a one which we can get exactly through representing him in a hostile world. from withdrawing from it altogether. Through having the contact with the world with the keeping apart from its unworthiness, apart from that which is wrong in the world, many a person thinks that a part from all the normal appetites of belong to the Lord, and they go out in the wilderness or in a monastery and they separate themselves from the normal appetites of the world and in some cases perhaps there is a great advance in sanctification. But you find over a period of time ~~in~~ that there is a great tendency for the influence of these appetites to be strengthened and for peoples with all sorts of distorted attitudes and feeling and over emphasises on them, you find in their literature and in their readings and in their attitudes and in their relationship toward the they would occasionally have and the different activities and different sorts and the Lord has given our appetites of every sort as something that which we can distort and which we can misuse but as something which has a right place in his kingdom, something which probably used which given its proper instruction has its right place, we can over eat and make a god of our stomache and many many do even a christian and it is very dishonouring to the Lord to do so. But the Lord has given us our appetites in order that we can have the things we need and that which is necessary to build up our body and carry on our life and go to the other extreme and completely break away from it except from a very very slight extent is not necessarily honoring to anyone. And so Augustine, himself said when he spoke of a monastery he was not speaking of a monastery