

each of which condemn an individual, but the individuals but the condemnations are not uniform, the first one he condemns outright the teacher of Nestorius and the man and everything he wrote and he was a very great theologian and certainly would seem there is much to his excellent that he wrote, the second one condemns the writing but not the man, and third the one or two things that a man wrote. But these last two had been definitely approved as orthodox by the council of Calcedon. Now the three chapters were affirmed by the council, the condemnation of them were affirmed by this council which claimed to be an ecumenical council, you will read from any Roman Catholic Book today that an ecumenical council has to be called by a pope, but a pope resides in Italy and opposed the man who presided in it and that a pope must affirm it for it to be valid, while in those days you notice no one of these councils was called by a pope, we have noticed that the papal legate seems to have presided in the fourth council but in no other of the first three and not in the fifth, and we notice that Pope Leo had tremendous influence in the fourth, not by virtue of his authority but by the excellency of his statement which he sent. Now about this fifth council, Now the emperor said that I am going to call a council and the Vigilus said no. and Vigilus strongly opposed the calling of the council and when the council met the emperor called Vigilus to meet with it and he refused to go and the council deposed him and declared him to be no longer bishop of Rome. And Vigilus did not attend the council, he did not preside over it he did not call the council and did not attend its meeting which was in one of his moments of standing up for what he knew was right and he had a good many of them, his course would have been easier if he had given in all along the line, but if he had stood for what he believed in the first place he would not have been made pope in the first place, you see he was divided. I know what he knew was right and what he thought would help himself and the result was that he went back and forth, in the end after he was put in prison for a while and he decided what is the use of this, I am not doing the church nor myself any good sitting here and so he said that I would agree what the council has done