body of the church was less consisting mostly of people holding to the

view and succeding emperors some of them said that it does mot mattter it is just a strife over words, but most of them seemed to support the Chalcedon view strongly, and this council had not said anything in denial in view of the counicl of Chalcedon, it reaffirmed what Chalcedon did only it codemned these three chapters. And of course it is alright to sau God was cruci@ied and we all agree that ti is alright if you understand it and if you interpret it wrong, then it would be all wrong. (Question) Yes, That was a very difficult thing to know how to express it, because the three chapters are Justinian statement condemning these three men. And consequetly actively you way it confirmed the three chapters of Justinian condemning these three monks. The three chapters came to be just a slogan, to refer to the three men and spoken of very generally of condemning of the three cahpters meaning condemning the threemen who are condemned to in the three chapters, so what ever way you say it, it means that these three men were condemned, and also the three men were dead in bonds long before it and it really did not effect any thing very much, it was an attempt to conciliate the monotphysites from makeing a compromise that would give them an extra external appearance and not give them any thing actually and it not work, and that sort of compromise usaally dies not work. We have given alot of them to the Russians in the last year na d and they have not done abit a good, anygin of them. Tjey are giving a lot over in Korea now.

Well so much then for D. Under it I think you ought of remember the date of 553 of the fifth ecumenical council it is if it stood by itself I wuld not bother with it but in view of the weight of the previous four I think it is well to know of this one and to not know if a Roman Catholice book as a simpler book do an ecumenical council os one called by a pope and at which a pope presides and which who views are affirmed by a pope and alos is the first five councils, now one was called by a pope, several of them were called against the desire of the bihsop of Rome, especially the fourth one.