being a christian he is a christian then you have to kiell him nothing you can fo about it, but he said don't look for them and do not try to find them if some body prings a charg againt them and he can not prove his charge well that man himslef is a and you sahould make it underive undesirabel for people who bring false charges of that type. So he is improtatn in connection with persection but his major importance is not so much the matter of persecutions as he was the first fital evidence of the growth of the chruch. Now our discussion we were in the figth century and we are talking about D the emperor Justinian and the monophysite controversy and under that of course we have discussed the figth ecumenical council and the fifth ecumencial council as you noticed is one at which a pope idid not preside and did not call and one which a pope refused to attend one which a pope under compulsion and for fear of personal injury gave agree to the support later on and yet the Roman Catholic church today considers as one of the great ecumeniacal councils, as laid the foundations fo the chruch and is says that theri authority comes from the . of is a rather illogical situation, and now I am not asking papal you to know the full details of Vigilus vassilation but I do think you should know his name and a little bit about his canar/ character and described it last time to you, I think however you will be interested hearing a word b

from Joseph Mc Sordy, one of the fathers who wrote one his outtline of the chruch by centurtes. A book which is very difficutl to read because it has a such a mass of facts packed together which is very valueable for looking up, their view potent on things and has a great deal of fact very well condensed to gether and of course it has of the bishop and it is a book written for propaganda for the R. C. Chritch and for to train theri people in schools. And in this I am just going to read you fust for general impression and not for Attint/ detail that he says about Vigilus. In his foot note. See Mc Sordy book on Chruch History.

Notice you have a pope who wxcumicated the opeopte who condemn the three chapters which later he says they are to be dondemned but after having discussed the subject with thr emperor, the greek bithops he to endorsed