

Milan the whole district of Northern Italy and various others section of the west when they heard how he had given in refused to have anything to do with church of Rome and for a period of 50 ~~the~~ years some of them were out of communication with the church of Rome some of these large district in the west because what they consider the doctrinal unsoundness of the church of Rome ~~although~~ although we must agree it was not a matter of doctrinal unsoundness, it was a matter of giving in to a condemnation of people who were not themselves

it was not a matter of doctrinal discussion it was a matter of treatment of individuals. He says the difficulty of ~~following~~ following this complicated story is increased by the fact that the title of the three chapters is sometimes to writings condemned and sometimes to the Justinian's ~~edict~~ edict which condemned them and that I mentioned to you the last time. Well that I think is very interesting, it is not at all strange but a leader in a movement or in a section should under the problems and under the difficulty that he faced if he was not a man of special courage and outstanding ability should make such a crude specimen of his activity and such a terrible vacillation back and forth as this man did. It is not strange it ~~is~~ is not a reason for condemnation of the Roman Church by any means, but it is very very serious reason for questioning any theory which would say that the man who happened to be the bishop of The Roman church was thereby selected of God for leadership of the whole church of Christ and it cast very serious doubt upon any offense and the man who happens to be bishop of the church of Rome is thereby is given any power to be infallible ~~in~~ in his pronouncement or his answer and I think that is very important in our attitude toward these men, that we recognize that we are not saints that the church is on a whole ~~is~~ has been throughout the ages a bad church, the church of Rome at many periods had much to be commended, there were many fine Christians in the church of Rome and there were many bishops who were good ~~Christians~~ Christians, there were also many who were not good Christians and there were some particularly after this time who were positively wicked men. It is a human movement, every church,