

in the Lord Jesus Christ and true salvation through Him. But those teachings which in the last 400 hundred years in the Roman Catholic organization have been such as to interfere with a person salvation and acceptance of Christ whether than lead him to it. So this matter of ~~Vigilus~~ then would not be worth than a few minutes if it were not for the fact we face to day a movement wide spread trthoughttt world active , strong and growing and growing particularly in the U. S. Where you constantly hear of Brilliant leaders of in the matter, who have some grouble come into theri lives some difficulty and they go to a protestant churc and they hear a philosophical sermon or they go toanother and they hear something that denies the trugh of Christ and and get somethiig that is notfood for their souls, and then they get in touch with Roamn C<sup>h</sup>tholicism and they see a large measure of christian trugh whcih has a pull and a power and ~~in/mean/~~ a lead and they thing the whole organizaton therefore is the place where we can get real christian trugh and I saw a book recently from New York recently published with 20 five prominent English speaking writers or scientiest who have in the last twenty years accepted Roman Catholicism writing their the account of their conversion, and Henry Ford has become Roman Catholic and Ford's millions are now available for the advance of this organization , it is a trementoud and a vital force and factor in life today. And it si is something with which we must be familiar and know that there is a tremendous amount of good in it lest it would not go forward as it does, there is a tremendous amounth of ' real truth in it , it is set off and perverted from haveing its proper place in the life of Christians by falsely and errors which are combined with it and stressed are few more than <sup>Present</sup> in the R. C.?Church and therefore as Christian leaders today it is vital that we know all these facts. Now ~~some~~ so much then for D. E will not detain us long. It is the Roman Church from ~~Vigilus~~ to Gregory. The Roman chruch rom Vigilus to Gregory, I thought of calling it first the Roman <sup>C</sup>hruch in the last half of the ~~sixth~~ sixth cnetury , but we are going to run over the last half of the sixth