century in eccept for the ten years of it. And I am putting it under this head the Roman church bit I am not goint to takk a great deal about the Roman chruch during this period. After Vigilus the bishops of Rome were in a difficult position, because they were tryign to protect their chruch and the people who $\frac{1}{2}\frac{1}{2}$ stood woth them were in a

rather situation , you rmember at the beginning of the century that Theodoric the ostrogoth, had held a powerful control of Italy and inforced law and order , it was a good rule but he was probably occasionally arbitrary and he ckilled people who did not deserve it and he made arbitrary deceisons but \nota on the whole his governemet was the one of the b est that the world has ever seen. The army of the eastern emepire destroyed t Theodoric 's army after his death , as we noticed and it became a part of the eastern empire again under Justinian but he eastern emepire could not hold in those days and so i in 568, not long after the death of Figilus a new Germainc tribe come into Italy, a tribe

which ancient times, described as a most savage and least civilized of the Germanic tribes, I do not know what evidence he has for makeing such an extreme judgment upon them, I am inclined to think it is "oman Catholic prejudice to some extent even he was not a Roman Catholic, he was affected by it. Because from what you read of the Op/ Lombards they had men of savage hharacter among them and they had jpp/ heathen among them and the b ld of them were Arian, the bulk of them were nominally Christian, but I do not find evidence that they were as destructive as the Vandalls were, at least not on such a large acale. And the Lombards are the people who gave f/pp/ their name to Northern It:ly Lombard and doubless themass of people in Northern Itlay and many of the pople In southern Italy have blood in them. And today the poeple of Northen Itlay are known and as a f/p solid people and are of a folid sturdy character, a poeple who have very many fine qualities and I do not feel that judgment Ambience made was justified, but there is this abouth the

the King of the Vandalls #f said what he was going to do and the people obeyed him and the same was true of the visigoths and the ostrogoths and the various of these Gemmanic tribes, it certinly the Franks but the Lombards seem to have broken up into little groups that were not particulary obhesive, and it si much easier to maintain law and order in an area if you are conquerored by a force who is subject to his commander

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