in trying to hedp them and trying to deal with therr problems and he took an interes in the situation of the poeple of Rome, trying to improve conditions and when he took over it was in a chassic state, a/anth and they were under the empire and yet the Lombards held most of Italy and sonditions were such that many people thought must inevitably be very near, Gregory himself could not imagine that the world how any time in thehisroty of the world had been as bad as this time, in one of his sermons, he said what it it that can be lightest atthis time in thwe world, everywhere we see tribulation and everywhere we see lamentation, the cities are destroyed, the cashtes are torn down, the fields laid waste and the lan ds made deso a tight villages are empty and few inhabitants left in the city and even these ramants of humanity are cut down, the scourge of celtestial justice does not cease because no repentance takes place under the sc urge, he felt that th4 end of the world must be fery near as things were in such awful conditions and the predecessor died in the plague and he organized seven processions as soon as he was made bishop to go throught the streets of Rome plating praying to God to deliver them from theplague and even as they were marching 80 people fell dead of theplague and it was a terrifice plague, he came at at time when a person would say, that it is just about as hopless to anything, the world must be just a butt to come to its end. But he ceased every opportunity of accomplishing somet hing of the miserable situation with which he found himself and he made an indelible impress upon the pep people of Rome and on the attutude of the Christian church. He took a great interes in the services of the chruch, he was a great lover of musci and he imposed the various things and the beauty of the service, so much that the chant of the middle ages was characteristic of the church came to be known by his name, the Gregorian chant. He was interested in theology and he, on the points of doctirine which the the church as a whole come to unity, the great things of the deity of christ and h his relation to the Father andhis nature, he took the postion which the chruch had established. In some of the peculiar views of the hrush of Rome, he went furthe r than his predecessors had, he laid the foundation of the middle ages. He seems to