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In the church history class we have been discussing the relationship of the political situation through the early middle ages through the progress of the gospel, and so it seems to me that it would fit in very appropriately in our church history if at this time we took a jump forward of 200 years and saw present conditions which are quite similar. We might have asked the missionary conference to wait and give us this hour along about next March when we reach this point in our Church History outline, but this and now you probably take it out of turn especially as it is so closely related in principle even though modern times there is much ^{which} with which we have been dealing in the church history. It is, of course, a full part of the course ^{been} what I would expect all of you to know. There are two things I would like to say, however, and one is this; that the portion of the assignment for next time dealing with Photius, I said a good many books speak very briefly about him, but I think there is a reason for that ~~because~~ which I will explain next time, but I would just like to say that you find rather fully the fact that I want as to what he did to his previous successor when he became king or when he became as to what sort of a ruler he was and as to what happened to him at the end of his reign, you find it rather fully stated in four sources. They're stated fairly completely in Schaff's church history, but altogether satisfactory in Gibbon's history of which we have two copies in the Library and in the Historian's History of the World which is really a quotation from Gibbons at this point. I had thought we would go a little faster this week in our lectures than we have. I hadn't thought Gregory would take us quite as long. If we had gotten on just two points further than we did we would have been discussing a great development of the 7th century when Mo began his preaching and ~~Islam~~ spread through a great part of the eastern portion of the world. Now if I had given that lecture, if I had gotten to that point yesterday instead of its being next Tuesday, you would have been ready to understand to the utmost, the meaning which will be held here tonight. As it is it fits in so well with next Tuesday that I just wanted to mention to you that Dr. Hosman who has been a missionary in Arabia for many