25/

whole group, but they are under such a system of servilance that any of them who doesn't do what he is ordered from the top is subject to being cast into the slave labor camp or killed at any instant. And then you have a little group of thugs which has secured domination over the whole group of a million, and they over the whole nation, and the whole nation comes to be hated and disliked, when the people, as a people, are not a bad people, but a good peopple, but they are under the control and domination of this group of thugs. And it may be, with this particular tribe, there was somewhat that situation, because Stilatal seems to have been such a very fine man. at least the leaders of this tribe in Spain werenot/ men who 166/ later on came to be regarded as the very worst of any of the Germanic tribes of which we have any record, very different from the Goths who had sacked Rome, who had shown such a very careful attitude of protection of the churches, and of trying to avoid injury to human beings. These people seem to have been very different. But anyway, Barniface went to Spain, on this expedition, and there he fell in love with the young daughter of the king of this tribe, and he married her, and Augustin was highly- heart-broken to think that this man who had been thinking of taking-giving up his position and going into the monestary -- and Augustin had advised him not to do it -- had now married again. Augustin felt heart-broken about it, and for all long time all correspondence was broken off between the two men who had been very good friends before. However, Be Boniface married this young daughter of the king of the Vandels and brought her with him to Africa, but he carried as an able general and as a good protector of the land, against uprisings, against attacks from the wild tribes of the country to the south and to the west, and as an able rpre representative fo of the Roman Empire. And then, about 425, a king/ 10 a man whom Boniface thought to be his friend, began to pp plan to dispossess Boniface. And so this man told the empress at Rome, the mother of the young emporor--not at Rome--Rome was not the center of the empire at this (?) Revilla(?) in Northern Italy where the empire had moved. time -- at it was An emporor had not lived in Rome for over a hundred years. But the emporors