

around him^{all} that he had been standing for, and the thing that effected him was the attitude of some of his latter residents. So this was the death of Augustin. Perhaps just a word here on the future of North Africa after that. The Vandals ~~had~~ ^{/it} held for a hundred and twenty-five years, then the Eastern Empire reconquered it, and the Eastern Empire reconquered the area over a hundred years later, and began to reestablish towns in it, but it was in pretty bad condition, and the descendants of the former people had mostly fled into the mountains, and either died or lived as refugees, and in the course of a century you ^{pretty much} lose most of your position and that sort of life, but there were some of them who came back, and the Eastern Empire reestablished it, but then it was only two centuries more, less than two centuries more, when the Mohammedans came marching into the land, and they seized it and took it, and so that was the end of Christianity in North Africa, and they have held it ever ~~since~~ // since. But it was interesting that travellers a hundred years ago told us that when they had gone to Hippo~~s~~ to the ruins of Hippo, you could ^{still} see some ruins of this place in North Africa which was never built after the time of Augustin, but you could still see something ~~there~~ // of ruins when there had been a ~~town~~ town there ~~at~~ at one time, that some of the A^Rabs used to come on a certain day of every week, they would come and they would have a little ceremony, a very picturesque ceremony at a certain place in the ruins of that old town, and when you asked them what it was, they said there was a very great Christian who had lived ~~at~~ there, and his memory was honored by this, but they didn't know the name of the man or what it was. The ceremony was just kept up among the Mohammedans evidently for over 1500 years. And so the ^{memory of the} place where Augustin had done his work had lasted even through the--was passed on to Vandals to some extent, and from them to the Mohammedans. So much then for a survey of his life. This was #3, "His Christian Activities and His Writings In General." Now,

4. "His Controversy With the Donatists." The controversy with the Donatists I would like in a way to leave until later, but chronologically