

...who was brought into Ordailio, who was at Tabito. Augustin of course argued and tried to prove that the other bishop wasn't a true believer, in addition to that he argues that we do not get our grace from any man, ~~but~~ that it is not the perfect character of the man who baptizes me that make s the baptism amount to something, that it is not the perfect character of the man who presents the Communion to me that makes the Communion amount to something. Augustin said, "I receive my grace from Christ, and not from any man. " He said, "It is Christ who is thy leader. Our relationship is with Chr<sup>st</sup>, and the human being merely points me to Christ. They read the words of Christ to me. That tends to help me in our- my relationship to Christ, but it is Christ who is my leader." Now at this point, you see, Augustin is near<sup>er</sup> our Protestant viewpoint, than he is to the modern Roman Catholic viewpoint, which puts the priest in-between as a mediator, although e- in his not insisting on the high character of the man between, he is more like the Roman Catholic, which insists that it is the office and not the man that determines, and no matter how a bad a scoundrel a priest might be, the priest has certain functions, certain powers by virtue of his office. We, of course, do not believe any such thing as that, but we do believe that it is the Word is vital, and not the man who reads the Word. But, that is one of the big points Augustin attacked ~~this-people--~~ these people on, of course, was ~~their claim that-~~ for their basis of their church that this man had been a Tabito. Augustin said, "He isn't, and even if he was, Sus--- was elected <sup>Cecilian(?)</sup> by the overwhelming majority of the people/of Carthage, that he was the one they wanted for bishop, and that ~~that-~~ if a bishop who ordained him was a sinner, that would not mean that this church was not a true Christian church. And, of course, when the (division came?) 2 1/2 the Donatists had immediately sent to the other churches, and they<sup>had</sup>/said, "Other areas have ~~other-~~ said, 'We are electing this man as our bishop. He is the bishop of \_\_\_\_\_, and we want you to recognize him.'" But